**After School Clubs**

**Summer Term 2019 Name: …………………………….. Class: ………………………………….**

**Dear Parents,**

**Please could we request that you return the form by 17th April 2019, so that we can process the applications. Clubs will be running from 23.4.19 to 12.07.19. Please see yellow highlighted writing for further information regarding club dates etc.**

**Kind regards,**

**Mrs K Newton**

**Deputy Head**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **DAY** | **ACTIVITY** | **YEAR**  **GROUPS** | **RUN BY** | **TIME SLOT** | ***ADDITIONAL INFORMATION*** | **Summer Place *Required*** | **Please indicate if paid on line or enclosed payment** | **Place**  **Offered** |
| **Monday** | **Football** | **Years 1/2/3** | **Sportscape** | **3:15 – 4:15** | ***Please see attached flyer*** |  |  |  |
| **Tuesday** | **Cross Country** | **KS2** | **Mrs Dale** | **12 – 12:30** |  |  |  |  |
| **Tuesday** | **Outside Games** | **KS1** | **Miss Poppleton** | **3:15 – 4:15** | ***Maximum 15*** |  |  |  |
| **Tuesday** | **Football** | **Years 4 & 5** | **Mrs Minshall-Thomas** | **3:15 – 4:15** |  |  |  |  |
| **Tuesday**  **& Thursday** | **SATs Boosters** | **Year 6** | **Mrs Newton** | **3:15 – 4:15** | ***Until the SATS tests*** |  |  |  |
| **Tuesday** | **Maypole Dancing** | **KS2** | **Mrs Allen** | **3:15 – 4:15** | ***Maximum of 20 children*** |  |  |  |
| **Wednesday** | **Cricket** | **KS2** | **Mr B Tomlinson**  **Cheshire Cricket Board** | **3:15 – 4:15** | ***Maximum of 20 children***  ***£20.00 payment to school***  ***5 weeks only*** |  |  |  |
| **Wednesday** | **Didi Rugby** | **Reception & KS1** | **Didi Rugby** | **3:15 – 4:15** | ***See attached Flyer*** |  |  |  |
| **Thursday** | **Art** | **Reception to Year 5** | **Art Shed** | **3:15 – 4:15** | ***Please see attached flyer*** |  |  |  |
| **Thursday** | **Wild life Club** | **KS1 First Half Term only** | **Mrs Ashley** | **3:15 - 4:15** | ***Maximum of 10 children***  ***£2.00 per session***  ***First Half Term*** |  |  |  |
| **Thursday** | **Wild life Club** | **KS2 Second Half Term only** | **Mrs Ashley** | **3:15 - 4:15** | ***Maximum of 10 children***  ***£2.00 per session***  ***First Half Term*** |  |  |  |
| **Friday** | **Athletics** | **KS2** | **Sportscape** | **3:15 –4:15** | ***Please see attached flyer*** |  |  |  |

**How to apply: fill in name and class at the top of the page. Tick choices in the ‘place required’ column. The form will then be returned to you indicating whether or not your child has been allocated a place for their chosen club. Please return the form to school Wednesday 17th April 2019**

**PLEASE NOTE THAT YOUR CHILDS PLACE WILL ONLY BE CONFIRMED ONCE MONIES HAVE BEEN RECEIVED EITHER ON LINE OR BY SCHOOL**